

Sunset City Fun Days

July 23-24, 2010

The 2010 Fun Days celebration has been scheduled for July 23rd and 24th. The Booths will be open Friday evening, July 23rd and throughout the day on Saturday, July 24th. The Recreation Department will have the annual baby contest, parade, breakfast, youth games, fireworks and a variety of activities and entertainment.

Enclosed is a booth exhibit application. All vendors wishing to sell food items must obtain a temporary food service permit from the Davis County health Department. The Davis County Health Department may be contacted at (801) 451-3296. If you are interested in having a booth for the Fun Days celebration, please fill out the contract completely and turn it in with your payment on or after February 8, 2010. **Booth applications will not be accepted until February 8, 2010 and spaces are available on a first-come-first-serve basis with reservations confirmed ONLY after the fees have been paid and the application accepted by Sunset City. (If you mail/fax in your application before February 8, 2010 we will not except it)** When you hand in your application we'll have a map showing available booth locations. You may reserve a specific location at this time. Duplication of booth types will NOT be allowed so please be specific on your application (if you represent a specific company or name brand product i.e., Discovery Toys, Avon, Tupperware, AT&T, etc. please note it on our application). However, if a vendor requests to sell a similar item, it will be up to the City staff's discretion whether or not to let them. Please be aware, there are some items such as toys and jewelry, that the staff cannot predetermine their likeness to another vendor's items.

Display Times: Friday July 23rd from 5:00 pm to 10:00 pm and Saturday, July 24th from 10:30 am to 10:00 pm. By signing the enclosed contract, vendors agree to be set up for both days and the entire time the booths are open. Set up is: Friday 1:00 pm to 4:00 pm and Saturday from 6:00 am to 10:00 am. Vendors bringing their own trailers must be set up by Friday 4:00 pm. No vehicles will be allowed on the park or in the booth area after Friday 4:00 pm and trailers must be in place. We will be hosting a 5k and community breakfast on Saturday at 7:00 am, so please feel free to join us. All booths and trailers must begin vacating on Saturday, July 24th immediately following the fireworks. The softball field lights will be turned on immediately following the fireworks for your convenience. The Recreation and Public Works Department will be on hand for any questions.

Security: The City park and event area will be patrolled at night, but Sunset City is not responsible for items or personal belongings.

City Park Rules: The City park rules must be followed including no smoking, no alcohol and no pets in the park.

Special Note: Fun Days is a family celebration and nothing vulgar or suggestive and no weapons or firearms will be approved for display or sale. Shoes and shirts are required for all vendors working in booths.

Sunset City Recreation Department would love to have you join us for our 2010 Fun Days celebration. If you have any questions contact us at (801) 614-9105.

SUNSET CITY FUN DAYS

Booth Space Application

2010

200 W. 1300 N.

Sunset, UT 84015

Phone (801) 614-9105 Fax (801) 775-0971

RENTER INFORMATION:

Name of Organization / Company / Group _____

Name of Authorized Representative _____

Mailing Address _____ APT # _____

City _____ State _____ Zip _____

Phone # () _____ Cell Phone # () _____

SSN, SALES TAX #, TAX EXEMPT #, or TAX ID # _____

BOOTH RENTAL: Booth rental includes a 10X10 space with a metal booth and tarp cover. Vendors are required to provide any other equipment needed including: tables, chairs, walls if you wish to hang things, etc. All booth spaces are **non-refundable** also we can't reserve space based on prior year's booth placement. Space is limited and the requirements change every year. **Please note after dropping off your merchandise, flyers, and other goods we need to have all vehicles removed away from the booth sites.**

_____ I will need a booth (10 x 10)

_____ I will furnish my own booth/trailer – size of booth or trailer _____

ELETRICAL NEEDS: An additional fee will be charged for access to electricity. You must supply your own power cords.

1ST Booth \$ 65.00 with no electricity _____ \$ 70.00 with electricity _____

Additional Power Requirements \$ 5.00 each receptacle _____

Additional Information Needed On The Back (Turn Over)

ITEMS SELLING: List ALL products and or menu items which you will be displaying or selling during Fun Days. If representing a specific company or brand please identify it on this application. Contract space will be assigned on the basis of this list. If a contract is assigned, you may NOT display or sell additional items. Violations will mean immediate cancellation of contract and all rental money paid will be forfeited to Sunset City. The list of products below must be specific. Words such as accessories, related products, or similar descriptions are not acceptable.

LIABILITY RELEASE: I, the undersigned, agree to indemnify and hold harmless Sunset City Corp. their agents or employees from any and all liability for bodily injury or property damage or loss sustained by me, my agents and/or employees as a result of or arising out of the activities conducted or engaged in pursuant to this agreement. I further agree to abide by all the rules and regulations pertaining to these events set forth in this document or any other written or verbal directions from the directors of this event. By signing this agreement I agree to follow all rules and guidelines set forth in this document, the cover letter and all other information pertaining to the Sunset City Fun Days Celebration and to have my booth open and operating during all display times outlined in the cover letter.

Signature _____ Date _____



OFFICE USE ONLY:

Total Fee _____ Receipt # _____ Special Events # _____ Date Received _____

Business License Dept _____ License # SFD- _____

Mayor _____ Date _____